

## CITY OF BRADBURY

*Incorporated July 26, 1957*

November 18, 2015

Executive Officer of the Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 383  
Los Angeles, CA 90012

# ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

52 December 15, 2015

Attn: Sachi A. Hamai, Executive Officer

  
PATRICK OGAWA  
ACTING EXECUTIVE OFFICER

**RE: APRIL 12, 2016 GENERAL MUNICIPAL ELECTION**

Attached please find two copies of Resolution No. 15-30:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY,  
CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE  
COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE  
CITY RELATING TO THE CONDUCT OF AN ALL MAIL BALLOT GENERAL  
MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 12, 2016**

Resolution No. 15-30 was duly passed, approved and adopted by the City Council of the City of Bradbury at a regular meeting held on November 17, 2015.

Please contact me at City Hall (626) 358-3218 if you have any questions regarding this matter.

Sincerely,



Claudia Saldana  
CITY CLERK

Attachments

## RESOLUTION NO. 15-30

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF AN ALL MAIL BALLOT GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 12, 2016

**WHEREAS**, an All Mail Ballot General Municipal Election is to be held in the City of Bradbury, California, on Tuesday, April 12, 2016; and

**WHEREAS**, in the course of conduct of the election it is necessary for the City to request services of the County; and

**WHEREAS**, all necessary expenses in performing these services shall be paid by the City of Bradbury;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**Section 1.** That pursuant to the provisions of §10002 of the Elections Code of the State of California, this City Council requests the Board of Supervisors of the County to permit the County Election Department to prepare and furnish to the City for use in conducting the election:

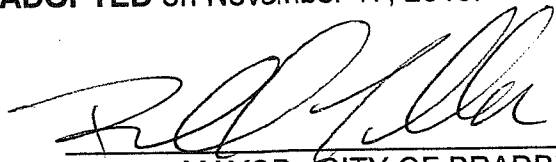
1. A listing of county precincts with number of registered voters in each, so city may consolidate election precincts into city voting precincts, and maps of the voting precincts;
2. A list of polling places and poll workers the county uses for their elections;
3. The voter record of the names and addresses of all eligible voters in the City in order that the City's consultant may:
  - a) Produce labels for vote-by-mail voters
  - b) Produce labels for sample ballot pamphlets
  - c) Print Rosters of Voters and Street Indexes
4. Voter signature verification services as needed;
5. Make available to the City election equipment and assistance as needed according to state law.

**Section 2.** That the City shall reimburse the County of services performed when the work is completed and upon presentation to the City of a properly approved bill.

**Section 3.** That the City Clerk is directed to forward without delay to the Board of Supervisors and to the County Election Department, each a certified copy of this Resolution.

**Section 4.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED AND ADOPTED** on November 17, 2015.

  
MAYOR - CITY OF BRADBURY

ATTEST:

  
CITY CLERK - CITY OF BRADBURY

"I, Claudia Saldana, City Clerk, hereby certify that Resolution No. 15-30 was duly adopted by the Bradbury City Council at a regular meeting held on November 17, 2015, by the following roll call vote:"

AYES: Mayor Hale, MPT Lewis,  
Council members Lathrop, Pycz and Barakat  
NOES: None  
ABSENT: None

  
CITY CLERK - CITY OF BRADBURY

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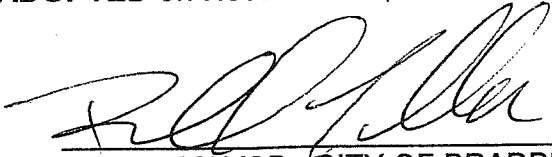
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